1	ORDINANCE O-2004- 72
2	A BILL FOR AN ORDINANCE APPROVING THE LAND USE AMENDMENT TO THE
3	LONGMONT AREA COMPREHENSIVE PLAN FOR ST. VRAIN CENTRE PARCEL G,
4	GENERALLY LOCATED WEST OF DRY CREEK DRIVE AND EAST OF FORDHAM
5	STREET.
6	
7	WHEREAS, the City has received an application, described in the attached Exhibit A, to
8	amend the Longmont Area Comprehensive Plan by the following action(s):
9	1. Change the land use on 19.562 acres from industrial/economic development to
10	high density residential;
11	2. and change the land use on 5.578 acres from industrial/economic development to
12	neighborhood commercial.
13	WHEREAS, the Longmont Planning and Zoning Commission held a public hearing on
14	August 18th, 2004, to consider the St. Vrain Centre Parcel G Longmont Area Comprehensive
15	Plan Land Use Amendment and found it in compliance with the Goals, Policies and Strategies of
16	the Longmont Area Comprehensive Plan and recommended its adoption.
17	NOW, THEREFORE, THE COUNCIL OF THE CITY OF LONGMONT, COLORADO,
18	HEREBY ORDAINS:
19	Section 1
20	The City Council finds that the St. Vrain Centre Parcel G Longmont Area
21	Comprehensive Plan Land Use Amendment complies with the Goals, Policies, and Strategies of
22	the Longmont Area Comprehensive Plan.

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1	Section 2
2	The St. Vrain Centre Parcel G Longmont Area Comprehensive Plan Land Use
3	Amendment is hereby approved.
4	Section 3
5	To the extent only that they conflict with this ordinance, the Council repeals any
6	conflicting ordinances or parts of ordinances.
7	Introduced this 28th day of September, 2004.
8	Passed and adopted this 26 km day of 0 Chales, 2004.
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1	MAYOR
2	ATTEST: MAYOR MAYOR
3	
4	VM 21 W Q 11 108
5	1000 of acts 1 fr
6	CITY CLERK
7	60,000
8	NOTICE: THE COUNCIL WILL HOLD A PUBLIC HEARING ON THIS ORDINANCE AT
9	7:00 P.M. ON THE 12th DAY OF October, 2004, IN THE
20	LONGMONT COUNCIL CHAMBERS.
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22	APPROVED AS TO FORM:
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24 25	9/1/0V
.5 ?6	DEPUTY CITY ATTORNEY DATE
.0 27	DEFUT CIT ATTORNET DATE
28	
29 /	1 HUULLIULLI 9-304
30	PROOF READ DATE
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32	APPROVED AS TO FORM AND SUBSTANCE:
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34	(95/X) 11/04/X
35	OPICINATING DEPARTMENT
16 17	ORIGINATING DEPARTMENT CA File: 5254.1

